

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**

*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**

*Mr. Frank Humber*

*No items submitted.*

**STORM WATER MANAGEMENT**

*Ms. Zhaleh McCullers*

1. **Friends of Birmingham Botanical Gardens (FBBG) - Contract #5169**  
Memorandum of Understanding between the Jefferson County Commission and FBBG to maintain a cooperative relationship to promote stormwater pollution prevention. These activities may include: educational fairs, workshops, seminars, publications, programs and training.

Contract Term:	Indefinite
Original Budget:	\$0.00
Requested Amount:	\$0.00
Remaining Budget after Request:	\$0.00
30 Day Cancellation Clause:	Yes

**BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

*No items submitted.*

**EMERGENCY MANAGEMENT AGENCY**

*Mr. Allen Kniphfer*

*No items submitted.*

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**

*Judge Alan King*

*No items submitted.*

**FAMILY COURT**

*Mr. Jeff McGee*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Houston Brown*

**CIRCUIT CLERK**

*Ms. Anne-Marie Adams*

*No items submitted.*

**LAW LIBRARY**

*Ms. Laura Covington*

*No items submitted.*

**ANIMAL CONTROL**

*Commissioner Knight*

2. Resolution to approve the extension of the month to month animal control agreement with Birmingham Jefferson Animal Control Services, Inc. an additional thirty days.

**E-911**

*Chief Howard Summerford*

*No items submitted.*

**COUNTY ATTORNEY**

*Ms. Carol Sue Nelson*

*No items submitted.*

**COUNTY MANAGER**

*Mr. Tony Petelos*

*No items submitted.*

**OTHER BUSINESS**

*Commissioner Joe Knight*

3. Resolution to enter into a memorandum agreement with the City of Trussville to contribute \$25,000 to assist in the repair of a sinkhole on County Road 10.