

LAND PLANNING COMMITTEE
Chairman – Commissioner Knight

INSPECTION SERVICES
Mr. Bill Mullins

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES

No items submitted.

STORM WATER MANAGEMENT
Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS
Mr. Barry Stephenson

1. Resolution by the Jefferson County Commission that the polling precinct located at Jackson Elementary School relocates to More Than Conquerors Faith Church.

EMERGENCY MANAGEMENT AGENCY
Mr. Allen Kniphfer

2. **Alabama EMA - Contract #6494**
Fiscal Year 2014 State Funding for October 1, 2013 – September 30, 2014
(Acknowledgement Only)

Setup Only

DISTRICT ATTORNEY
Hon. Brandon Falls / Hon. Arthur Green

No items submitted.

PROBATE COURT
Judge Alan King

No items submitted.

FAMILY COURT
Mr. Ronald Truss

No items submitted.

YOUTH DETENTION

Mr. Tommy Rouse

No items submitted.

STATE COURTS

Judge Houston Brown

No items submitted.

CIRCUIT CLERK

Ms. Anne-Marie Adams

No items submitted.

LAW LIBRARY

Ms. Laura Covington

No items submitted.

ANIMAL CONTROL

Commissioner Knight

No items submitted.

E-911

Chief Howard Summerford

No items submitted.

OTHER BUSINESS

Commissioner Joe Knight